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# THE STATE OF NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES WASTE MANAGEMENT COUNCIL

AUG 0 5 2005

In Re: Resident's Environmental Action Committee for Health (REACH) Appeal Docket No. 05-10-WMC

### **APPEARANCE**

Please enter my appearance as counsel for the Department of Environmental Services in the above-captioned appeal.

Respectfully submitted,

State of New Hampshire Department of Environmental Services

Dated: August 3, 2005

Jennifer J. Patterson

Senior Assistant Attorney General Office of Attorney General Environmental Protection Bureau 33 Capitol Street

Concord, NH 03301

# **CERTIFICATE OF SERVICE**

I certify that a copy of the foregoing *Appearance* was sent this 3<sup>rd</sup> day of August 2005, first class mail postage prepaid to counsel of record on the attached service list.

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# **SERVICE LIST**

#### **REGENESIS CORPORATION**

Edward A. Haffer, Esquire Sheehan Phinney Bass + Green PA 1000 Elm Street PO Box 3701 Manchester, NH 03105-3701 REACH (Resident's Environmental Action Committee For Health)

John E. Friberg, Jr., Esquire Nixon Peabody LLP 889 Elm Street Manchester, NH 03101

Ronald J. Lajoie, Esquire Wadleigh Starr & Peters PLLC 95 Market Street Manchester, NH 03101

### TOWN OF HOPKINTON

Barry Needleman, Esquire McLane Graf Raulerson & Middleton PA 15 North Main Street Concord, NH 03301-4945 CFNH (Citizens For A Future NH)

Jeffrey L. Roelofs, Esquire Anderson & Kreiger LLP 43 Thorndike Street Cambridge, MA 02141-1764